

Doctrine of  
Baptisms (2)  
Holy Spirit

Hebrews

6 : 1-2

WATER  
HOLY SPIRIT  
FIRE



# The Foundation Stones



## Hebrews 6:1-2

**“Therefore, leaving the discussion of the elementary principles of Christ, let us go on to perfection, not laying again the foundation of repentance from dead works and of faith toward God, <sup>2</sup> of the doctrine of baptisms, of laying on of hands, of resurrection of the dead, and of eternal judgment.”**



# The 6 Foundational teachings

Repentance from dead works

Faith towards God

Doctrine of Baptisms

Laying on of hands

Resurrection of the dead

Eternal Judgement

# Doctrine of Baptisms



WATER  
HOLY SPIRIT  
FIRE  
Suffering



**“He will baptize you  
with the Holy Spirit  
and with fire.”**

(Luke 3:16)

My own  
story



BAPTISM OF THE  
HOLY SPIRIT



16



## Luke 11:11-13

"Which of you fathers, if your son asks for a fish, will give him a snake instead? Or if he asks for an egg, will give him a scorpion? If you then, though you are evil, know how to give good **gifts** to your children, how much more will your Father in heaven **give the Holy Spirit** to those who **ask** Him!"

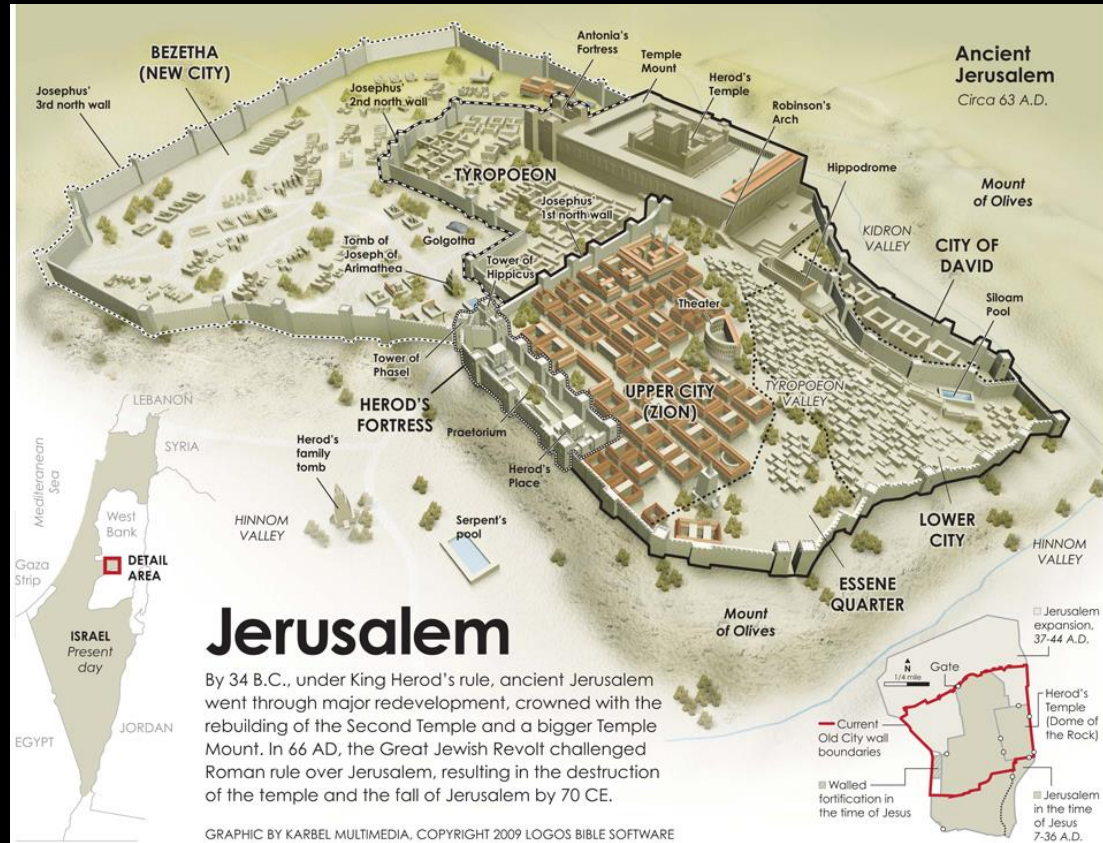
## ACTS 1 : 4-8

4...“Do not leave Jerusalem, but wait for the gift my Father promised, which you have heard me speak about. 5 For John baptized with water, but in a few days you will be baptized with the Holy Spirit.” 6 Then they gathered around him and asked him, “Lord, are you at this time going to restore the kingdom to Israel?”

Acts 1 : 4-8

**7** He said to them: “It is not for you to know the times or dates the Father has set by his own authority. **8** But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth.”

# Why wait in Jerusalem?



ACTS 1 : 8

But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth.”

## The Process

But you will receive power  
when

**(1) the Holy Spirit  
comes on you;** and you  
will be my witnesses in  
Jerusalem, and in all Judea  
and Samaria, and to the  
ends of the earth.”

Acts 1:8

## The Process

But **(2) you will receive power** when

**(1) the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth.”**

**ACTS 1 : 8**

## The Process

But (2) you will receive power when

(1) the Holy Spirit comes on you; and (3) you will be **my witnesses**

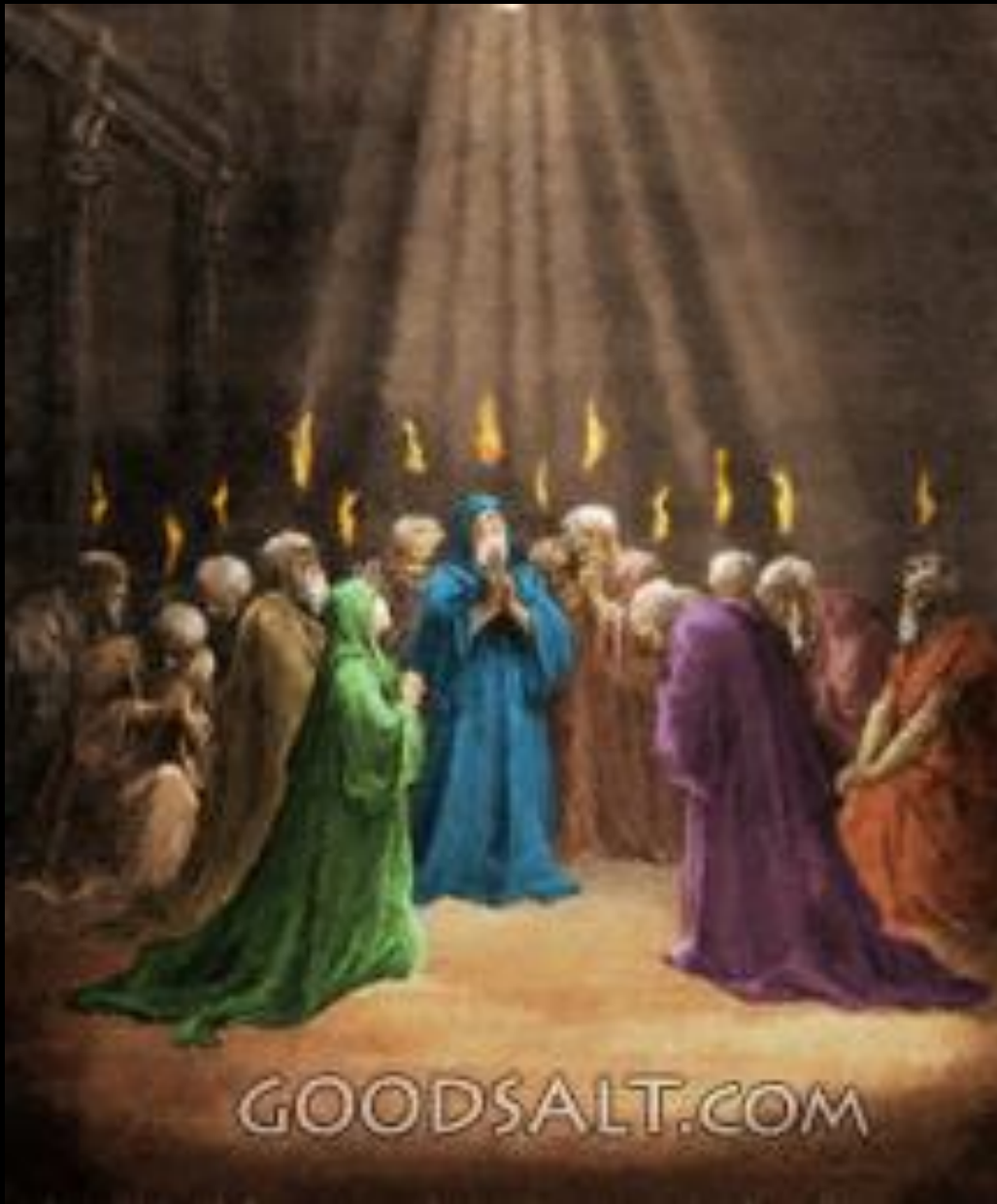
in Jerusalem, and in all Judea and Samaria, and to the ends of the earth.”

ACTS 1 : 8



you will  
receive  
power  
when  
the Holy  
Spirit  
comes on  
you





They are to wait for the Holy Spirit to come upon them...

What do we call the day the Holy Spirit come upon them?

# THE DAY OF PENTECOST



Did they  
have the  
Holy Spirit  
before the  
Day of  
Pentecost?

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John 20 :  
19-23

**19** On the evening of that first day of the week, when the disciples were together, with the doors locked for fear of the Jewish leaders, Jesus came and stood among them and said, “Peace be with you!” **20** After he said this, he showed them his hands and side. The disciples were overjoyed when they saw the Lord.

John 20 :  
19-23

**21** Again Jesus said, “Peace be with you! As the Father has sent me, I am sending you.” **22** And with that he breathed on them and said, “Receive the Holy Spirit. **23** If you forgive anyone’s sins, their sins are forgiven; if you do not forgive them, they are not forgiven.”

John 20 :  
19-23

**21** Again Jesus said, “Peace be with you! As the Father has sent me, I am sending you.” **22** And with that he breathed on them and said, “Receive the Holy Spirit. **23** If you forgive anyone’s sins, their sins are forgiven; if you do not forgive them, they are not forgiven.”



They have  
already  
received  
the HOLY  
SPIRIT and  
so why  
wait again  
for the  
HOLY  
SPIRIT?



you will  
receive  
power when  
the Holy  
Spirit comes  
ON/UPON  
you





The Holy Spirit was **IN** them but  
now they needed the Holy Spirit to  
come **UPON** them...

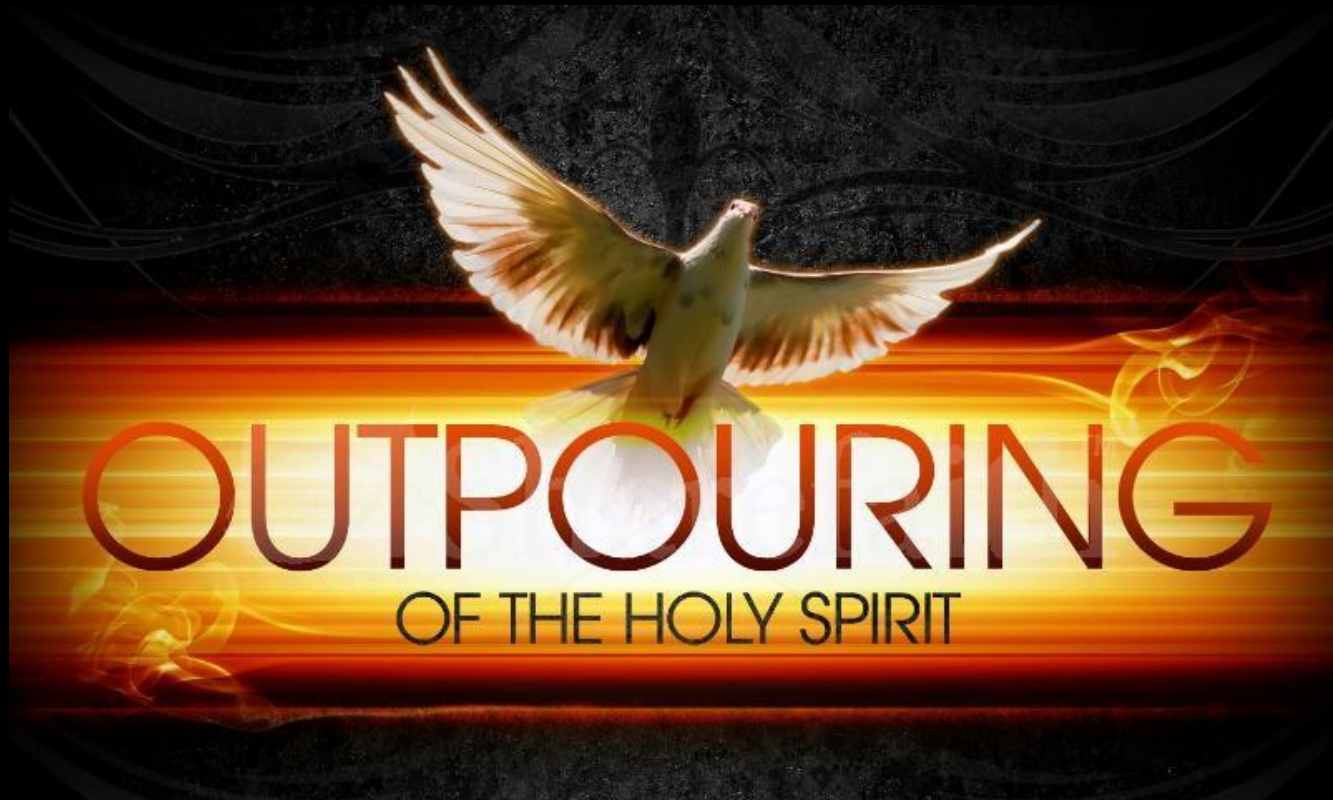
you will  
receive  
**POWER**  
when  
the Holy  
Spirit comes  
**UPON/ON**  
you



The Holy Spirit came...

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... the Presence of the Lord was now in  
His people and upon His people...

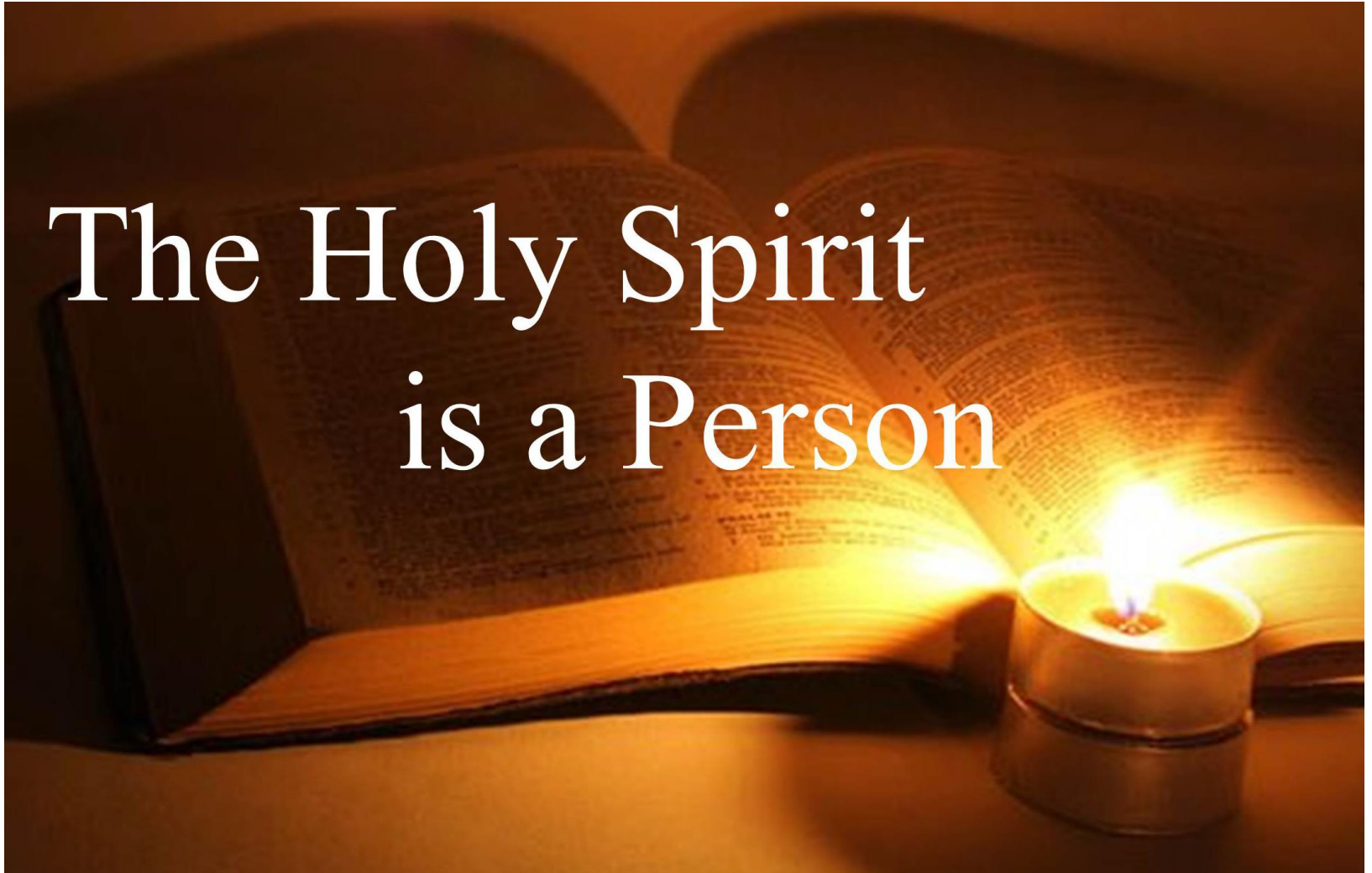


NOW we  
can be  
witnesses  
in our  
community  
and the  
nations.

We read of revivals - what  
He has done elsewhere,  
He can do in our midst!



The Holy Spirit  
is a Person





The Holy Spirit comes in His Fullness





## 1 Corinthians 12:8-10

<sup>8</sup> for to one is given the **word of wisdom** through the Spirit, to another the **word of knowledge** through the same Spirit, <sup>9</sup> to another **faith** by the same Spirit, to another **gifts of healings** by [a]the same Spirit, <sup>10</sup> to another the **working of miracles**, to another **prophecy**, to another **discerning of spirits**, to another **different kinds of tongues**, to another the **interpretation of tongues**.



**1 Corinthians 14:2,4**

“For he who speaks in a tongue does not speak to men but to God, for no one understands him; however, in the spirit he speaks mysteries... He who speaks in a tongue edifies himself, but he who prophesies edifies the church.”



Do all have faith?  
Do all have tongues?

## 1 Corinthians 12:8-10

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# IS THIS FOR THE METHODIST CHURCH?

Wesley and the early Methodists move in the gifts of the Holy Spirit. Wesley defended the move of the Holy Spirit and he wrote a treatise affirming that the gifts of the Holy Spirit still exist today.

About a quarter before nine, while  
the leader was describing the  
change which God works in the  
heart through faith in Christ,  
**I felt my heart strangely warmed.**

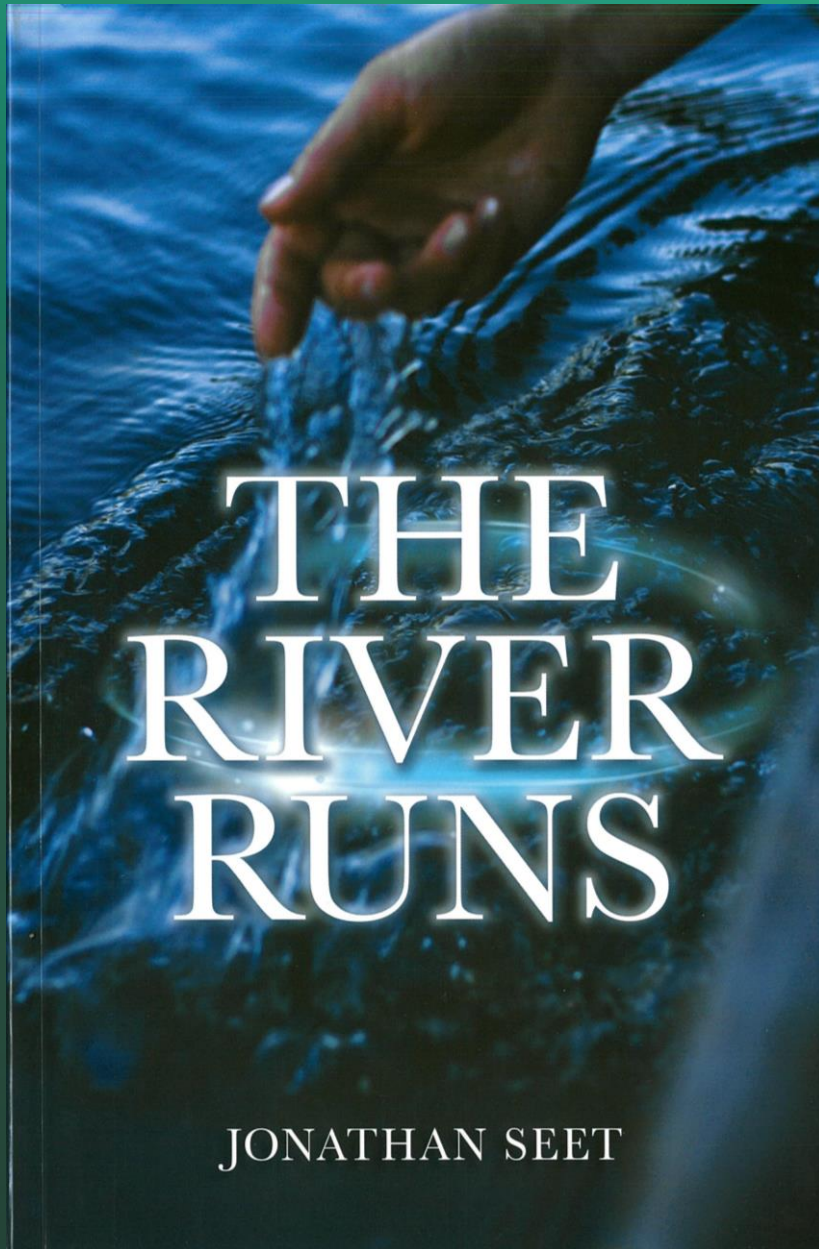
*John Wesley*  
*May 24, 1738*



Mon. Jan. 1, 1739 – Mr. Hall, Kinchin, Ingham, Whitefield, Hutchins, and my brother Charles, were present at our love-feast in Fetter Lane, with about sixty of our brethren.

About three in the morning, as we were continuing instant in prayer, the power of God came mightily upon us, insomuch that many cried out for exceeding joy, and many fell to the ground.

As soon as we were recovered a little from that awe and amazement at the presence of his Majesty, we broke out with one voice, 'We praise thee, O God; we acknowledge thee to be the Lord.'



THE  
RIVER  
RUNS

JONATHAN SEET