What Happens In Community?

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What Happens in Community? Role of God Role of Man



- God the Father the Lover
- God the Son the Beloved
- God the Holy Spirit the Glue

God the Father – the Lover

- The One who calls the community into a relationship with Him
- You shall be My people and I will be your God (e.g. Exo 6:7, Jer 30:22, Rev 21:3)

God the Son – the Beloved The end-goal of community: Christlikeness

God the Son - the Beloved

For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers.

(Rom 8:29)

True Christianity is "the life of God in the soul of man; a participation of the divine nature; the mind that was in Christ; or, the renewal of our heart after the image of Him that created us."

John Wesley

God the Holy Spirit – the Glue

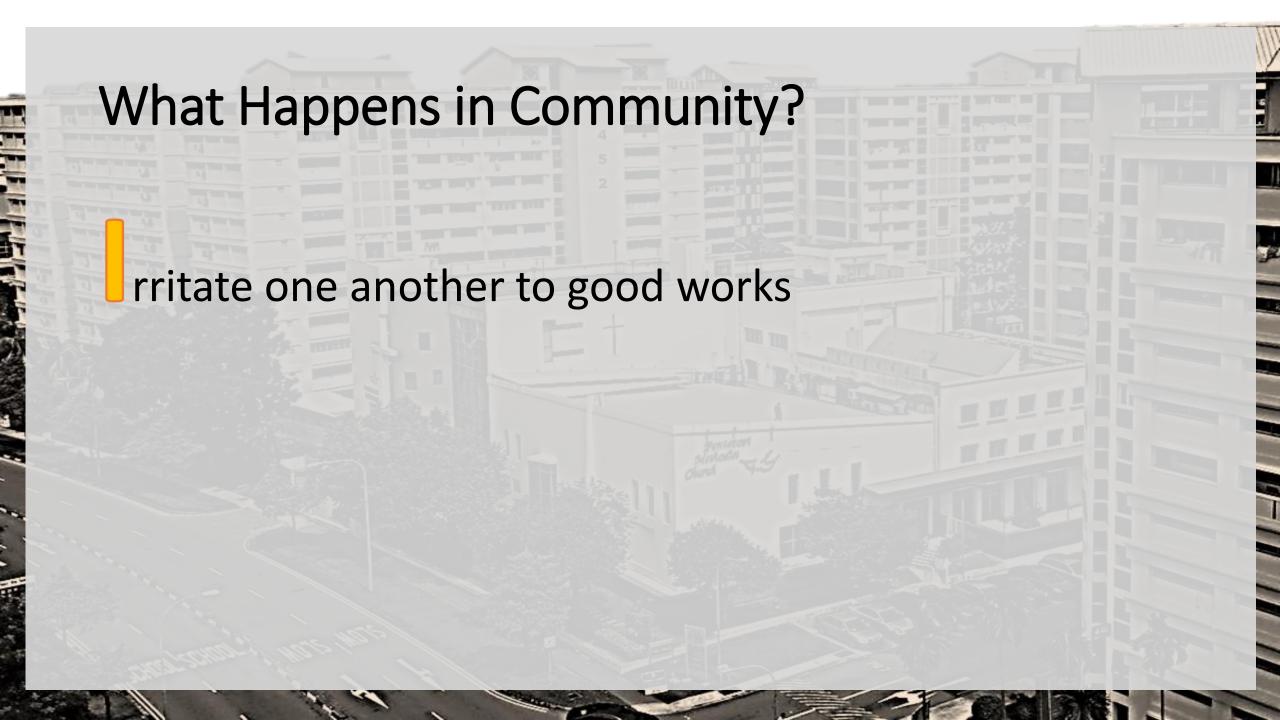
- The One who pours love into our hearts (Rom 5:5)
- Whose fruit is love (Gal 5:22)
- Love binds all virtues tog (Col 3:14)

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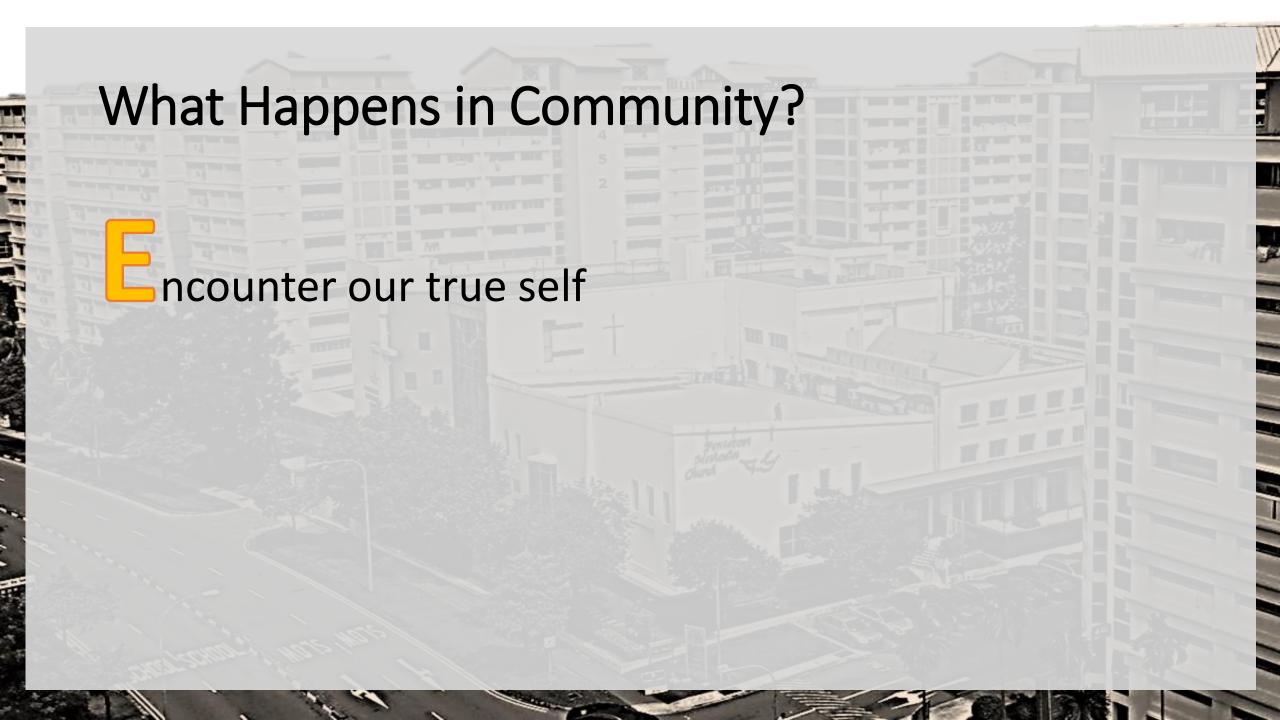
...they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers. And awe came upon every soul, and many wonders and signs were being done through the apostles. And all who believed were together and had all things in common. And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. (Acts 2:42-45)

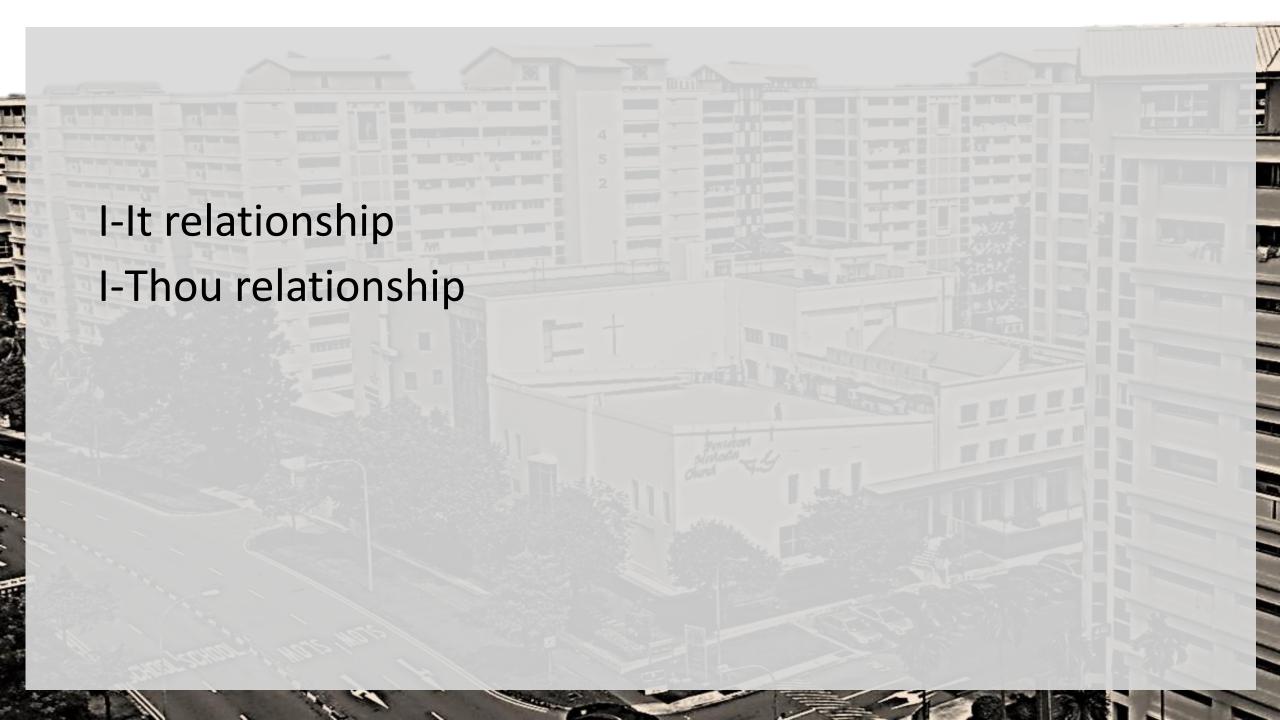


And let us consider how to stir up one another to love and good works (Heb 10:24)

What Happens in Community? ulfill Christ's law in one another's lives

Bear one another's burdens, and so fulfill the law of Christ. (Gal 6:2)





What Happens in Community?

- earn from one another -> Discipleship
- rritate one another to good works -> Maturity
- ulfill Christ's law in one another's lives -> Authenticity
- ncounter our true self -> Wholeness

The Wesleyan revival movement, beginning from the days in Oxford, had operated in communal forms. From the start, Methodists have always been 'us', never 'I'. Individualistic Methodists should not, in theory, exist. If I refuse you from participating in my Christian living, my faith would gradually wither and die...

...If I do not bear your burden, if no one has the right to intervene in my struggles, then I am not a true Methodist. In other words, if 'you' do not feature in 'my' faith universe, it entails an eventual demise of 'me' as well. There are no other possibilities.

Rev Dr Wilfred Ho