











Summary of context

- 1. Paul started the church in Corinth
- 2. Influential people caused disunity
- 3. Paul wrote 1 Cor to rebuke them
- 4. Paul visited church but visit didn't turn out well
- 5. Retreat to Ephesus, wrote 2 Cor
- 6. Thankful for repentance
- 7. Problem of "super-apostles"!



Verse 7

Huperaipomai - which can be translated as "to exalt oneself"

While the third heaven experience was given to Paul for God's mysterious purposes; a thorn in the flesh was given to prevent his heart from turning such an experience into pride.



Thorn in the flesh?

- 1.Could be violent beatings from someone or a group of people / or constant torment due to physical ailment (2 Cor 10:10 "...bodily presence is weak".
- 2. Given Paul's use of "kolaphizein" and not "peipasmos", it is **not likely** to be a temptation or sinful desire which Paul was particularly prone to.
- 3. Contextually, the **effect** of the thorn is more important than the **nature** of the thorn.
- 4. While the thorn in the flesh seeks to obstruct Paul's ministry of the Gospel; it was transformed by God to magnify His power, grace and glory through such a weakness.

Verses 8-10:

(1) The possibility for God to answer the prayers of one of His most faithful servants in a negative manner

(2) Paul's amazing response to God's refusal to take the thorn away: that of content / delight in the many challenges that God has allowed so that His power be made perfect. Application 1: Who do we REALLY want to follow? Paul like ministers? Or the superapostles?

Application 2: Some thorns do not go away, what then shall we do? Persevere and be content in our weakness. Rely on God's power and not our own.

Living Out God's Word in the Real World